





MEDICAL/ HEALTH INFORMATION, CONTINUED

IS THE APPLICANT FOLLOWED BY ANY OF THE FOLLOWING SPECIALISTS? ( PLEASE INCLUDE NAMES)			
DENTIST:			
PODIATRIST:			
OPHTHAMOLOGIST/ OPTOMETRIST:			
DERMATOLOGIST:			
CARDIOLOGIST:			
SOCIAL WORKER/ PSYCHIATRIST/ PSYCHOLOGIST:			
PHARMACY:			
<p><b><i>Please note that JCRC has in-house services available for eye, dental and podiatry care. Applicants may, however, choose to continue with these services in the community. While JCRC is able to provide occasional transportation family are ultimately responsible for ensuring transportation for such appointments. JCRC also utilizes a pharmacy that delivers to our home. If you choose to continue with your current pharmacy, family will be responsible for medication delivery to the facility.</i></b></p>			
WHICH JCRC SERVICES WILL THE RESIDENT BE USING? (please circle)			
DENTIST	PODIATRIST	EYE CARE	PHARMACY

**SPOUSE/ SIGNIFICANT OTHER INFORMATION**

SPOUSE'S FULL NAME:	
ADDRESS:	
HOME PHONE:	WORK :

**EMERGENCY CONTACTS**

We regularly inform our residents' responsible party, next of kin, or significant other of any changes in the resident's status or plan of care. Please list, in order, which people should be contacted with such information. It is important to list at least two people in case the primary contact person cannot be reached. We will go down the list until we reach someone to inform of the changes.

NAME	RELATIONSHIP	HOME PHONE	WORK PHONE
1.			
2.			
3.			

FINANCIAL INFORMATION	
SOCIAL SECURITY #	MEDICARE #
MEDICAID #	VETERAN CLAIM # (if known/applicable)
BLUE CROSS/BLUE SHIELD #	STATE:
OTHER INSURANCE #	
DOES APPLICANT HAVE RIPAE FOR PRESCRIPTIONS?    YES    NO	

RESPONSIBLE PARTY INFORMATION	
NAME:	
ADDRESS:	
HOME PHONE:	WORK PHONE:
RELATIONSHIP TO APPLICANT:	
GUARDIAN:	
POWER OF ATTORNEY	
FOR HEALTH CARE DECISIONS:	
FOR FINANCIAL DECISIONS:	
DOES APPLICANT HAVE A LIVING WILL?	
<p><b><i>PLEASE NOTE: If any of the above applies, please furnish JCRC a copy of the document for our records upon admission ( it is not necessary to provide these with this application)</i></b></p>	

I SWEAR THAT THE INFORMATION GIVEN IN THIS APPLICATION IS TRUTHFUL  
AND HAS BEEN COMPLETED TO THE BEST OF MY ABILITY.

SIGNATURE \_\_\_\_\_ DATE : \_\_\_\_\_  
(APPLICANT OR RESPONSIBLE PARTY)

RELATIONSHIP TO APPLICANT: \_\_\_\_\_

# The John Clarke Retirement & Nursing Center

600 Valley Road  
 Middletown, RI 02842-7094

(401) 846-0743 Business Office  
 (401) 848-5890 FAX

**REPORT OF EXAMINATION OF APPLICANT BY PHYSICIAN**  
 (TO BE COMPLETED BY THE APPLICANT'S PHYSICIAN)

APPLICANT'S NAME:		ALLERGIES:	
CURRENT DIAGNOSES:			
PROGNOSIS, POTENTIAL FOR REHAB:			
SIGNIFICANT MEDICAL HISTORY:			
MEDICATIONS AND TREATMENTS:			<b>DNR STATUS:</b>
DIET AND TEXTURE:			
RECENT LAB RESULTS:			
RECENT X-RAY RESULTS:			
VISION:		HEARING:	
SKIN CONDITIONS:		SKIN TREATMENTS:	
E.N.T.:	THYROID:	LUNGS:	
CHEST:	B/P:	HEART:	
ABDOMEN:	PELVIS:	NEURO:	
LEGS:	FEET:	CONTINENCE:	
AMBULATION:	ASSISTIVE DEVICES:	WT BEARING?	
HEIGHT:	WEIGHT:	COGNITIVE STATUS:	
EXTREMITIES: ROM:			EDEMA:
Will you follow this patient after nursing home admission?    YES _____    NO _____			
Physician's Name _____		Signature _____	
Phone: _____		Date: _____	